



PATENT
Docket No. 52951 USA 7A 4-2500

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#2
4-2500

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): David M. READ)
Serial No.: 09/453/226)
Filed: 2 December 1999)
For: HYDROGEN PEROXIDE INDICATOR AND METHOD)

Group Art Unit: Unassigned 1744
Examiner: Unassigned Moazzam

INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents
Washington D.C. 20231

Sir:

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with C.F.R. §§ 1.97 *et. seq.*, the materials enclosed herewith are brought to the attention of the Examiner as possibly being of interest in connection with the above-identified patent application. Consideration of each of the documents listed on the attached 1449 form is respectfully requested. Pursuant to the provisions of M.P.E.P. §609, Applicant further request that a copy of the 1449 form, marked as being considered and initialed by the Examiner, be returned with the next Official Communication.

CERTIFICATE UNDER 37 C.F.R. 1.8:

The undersigned hereby certifies that this paper is being deposited in the United States Postal Service, as first class mail, in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on this 11 day of April, 2000.

Ann M. Mueting
Ann M. Mueting

Respectfully submitted,
David M. Read
By his Representatives,
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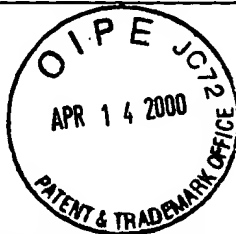
April 11, 2000
Date

By: Ann M. Mueting
Ann M. Mueting
Reg. No. 33,977
Direct Dial (612)305-1217

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

GP1744

Applicant(s): David M. READ
 Serial No.: 091 453/726
 Unassigned



Group Art Unit: Unassigned
 Examiner: Unassigned
 Docket No.: 52951 USA 7A

Filed: 2 December 1999

Title: HYDROGEN PEROXIDE INDICATOR AND METHOD

Assistant Commissioner for Patents
 Washington, D.C. 20231

We are transmitting the following documents along with this Transmittal Sheet (which is submitted in triplicate):

- ☒ A return postcard.
- ☐ A Petition for Extension of Time for __ month(s) and a check in the amount of \$__ for the required fee.
- ☒ An Information Disclosure Statement (1 pg); 1449 forms (1 pg); and copies of 17 cited documents.
- ☐ A check in the amount of \$__, for __.
- ☐ A certified copy of a __ application, Serial No. __, filed ____, the right of priority of which is claimed under 35 U.S.C. §119.
- ☐ Other: __.
- ☐ Amendment ☐ No Additional fee is required. ☐ The fee has been calculated as shown:

| Fee Calculation for Claims Pending After Amendment | | | | | |
|---|------------------------------------|-----------------------------|-----------------------------------|---------------------------|--------------------------|
| | Pending Claims after Amendment (1) | Claims Paid for Earlier (2) | Number of Additional Claims (1-2) | Cost per Additional Claim | Additional Fees Required |
| Total Claims | | | | x \$18 = | |
| Independent Claims | | | | x \$78 = | |
| One or More New Multiple Dependent Claims Presented? If Yes, Add \$260 Here → | | | | | |
| Total Additional Claim Fees Required | | | | | |

Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 13-4895. Triplicate copies of this sheet are enclosed.

CERTIFICATE UNDER 37 C.F.R. §1.8: The undersigned hereby certifies that this Transmittal Letter and the paper(s), as described hereinabove, are being deposited in the United States Postal Service, as first class mail, in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on this 11 day of April, 2000.

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By: *Ann M. Mueeting*
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(LARGE ENTITY TRANSMITTAL UNDER RULE 1.8)

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